## WESTCHESTER ELEMENTARY PTA OCTOBER FINANCIAL STATEMENT 2023-2024

| OCTOBER 2023 | $\begin{gathered} 2023-2024 \\ \text { BUDGET } \\ \hline \end{gathered}$ | Month to Date | Year to Date | Variance |  | notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALANCE ON HAND from SEPTEMB | 2023 | \$20,760.06 |  |  |  |  |
| INCOME (RECEIPTS) |  |  |  |  |  |  |
| Patnerships/Banners | \$3,000.00 | \$143.48 | \$5,861.60 | \$2,861.60 |  |  |
| Book Fairs | \$20,000.00 | \$9,737.77 | \$9,737.77 | (\$10,262.23) |  |  |
| Box Tops | \$500.00 |  | \$0.00 | (\$500.00) |  |  |
| School Programs | \$1,000.00 |  | \$0.00 | (\$1,000.00) |  |  |
| Community Nights | \$2,500.00 | \$311.63 | \$412.90 | ( $\$ 2,087.10)$ |  |  |
| Direct Donations | \$500.00 |  | \$1.61 | (\$498.39) | Gmeads |  |
| Holiday Store | \$10,000.00 |  | \$0.00 | (\$10,000.00) |  |  |
| Membership Dues | \$2,000.00 | \$784.94 | \$1,467.48 | (\$532.52) |  |  |
| School Supply Packs | \$1,200.00 | \$452.69 | \$452.69 | (3747.31) |  |  |
| Petty Cash | \$500.00 | \$410.00 | \$410.00 | (\$90.00) |  |  |
| Apparel | \$3,000.00 | \$41.06 | \$1,042.68 | (\$1,957.32) |  |  |
| Yearbook Sales | \$10,000.00 | \$799.98 | \$799.98 | (\$9,200.02) |  |  |
| Yearbook Ad | \$1,500.00 |  | \$0.00 | (\$1,500.00) |  |  |
| TOTAL RECEIPTS | \$55,700.00 | \$12,681.55 | \$20,186.71 | (\$35,513.29) |  |  |

## EXPENSES (DISBURSEMENTS)

| Fundr aising Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Partnerships/Banners | \$2,000.00 |  | \$359.94 | (\$1,640.06) |
| Book Fair. Misc. | \$500.00 | \$526.96 | \$526.96 | \$26.96 |
| Book Fair. Product | \$20,000.00 |  | \$0.00 | ( $\$ 20,000.00$ ) |
| Holiday Store | \$10,000.00 |  | \$0.00 | ( $\$ 10,000.00$ ) |
| Membership paid to Florida PTA | \$1,000.00 | \$40.50 | \$711.50 | (\$288.50) |
| Membership paid to Broward County | \$125.00 |  | \$0.00 | (\$125.00) |
| School Supply Packs | \$1,000.00 |  | \$0.00 | (\$1,000.00) |
| Apparel | \$2,500.00 | $\$ 991.00$ | \$2,132.00 | (\$368.00) |
| Yearbook | \$10,000.00 |  | \$0.00 | ( $\$ 10,000.00$ ) |
| Total Fundraising Expenses | \$47,125.00 | \$1,558.46 | \$3,730.40 | (\$43,394.60) |


| Operating Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Bank Fees | \$250.00 | \$15.00 | \$15.00 | (\$235.00) |
| Bulletin Bcard Maintenance | \$200.00 |  | \$131.95 | (\$68.05) |
| Insurance | \$500.00 |  | \$436.78 | (\$63.22) |
| Interim Spending for 2024-2025 Year | \$6,000.00 |  |  |  |
|  |  |  | \$0.00 | (\$6,000.00) |
| Membership-Annual | \$100.00 |  | \$130.75 | \$30.75 |
| Petty Cash | \$500.00 | \$50.00 | \$460.00 | (\$40.00) |
| PTA Development | \$750.00 |  | \$0.00 | (\$750.00) |
| Website | \$500.00 |  | \$0.00 | (\$500.00) |
| Miscellaneous - Operating Supplies | \$1,000.00 | \$53.34 | \$272.32 | (\$727.68) |
| Total Operating Expenses | \$9,800.00 | \$118.34 | \$1,446.80 | (\$8,353.20) |


| Program Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Hospitality |  |  |  |  |
| Birthday Club | \$500.00 | \$40.98 | \$81.96 | (\$418.04) |
| Meetings | \$500.00 |  | \$104.07 | (\$395.93) |
| Non-Instuctional Incentive | \$1,000.00 |  | \$24.16 | (\$975.84) |
| Instructional Incentive | \$4,000.00 |  | \$1,879.72 | (\$2,120.28) |
| Field Day | \$250.00 |  | \$0.00 | (\$250.00) |
| Hardship | \$250.00 |  | \$0.00 | (\$250.00) |
| Academic Programs | \$1,000.00 |  | \$0.00 | (\$1,000.00) |
| Reflections | \$500.00 |  | \$0.00 | (\$500.00) |
| Safety Town | \$150.00 |  | \$0.00 | (\$150.00) |
| School Initiatives | \$10,000.00 | \$1,377.01 | \$1,658.52 | (\$8,341.48) |
| Spring Fling | \$4,000.00 |  | \$0.00 | (\$4,000.00) |
| Student Incentives | \$5,000.00 |  | \$0.00 | (\$5,000.00) |
| Recess Project | \$3,500.00 |  | \$0.00 | (\$3,500.00) |
| Total Program Expenses | \$30,650,00 | \$1,417.99 | \$3,748.43 | (\$26,901.57) |
| TOTAL DISBURSEMENTS | \$87,575.00 | \$3,094.79 | \$8,925.63 | (\$78,649.37) |
| TOTAL INCOME VERSUS EXPENSES | (\$11,114.94) | \$9,586.76 | \$11,261.08 | \$43,136.08 |
| MONTH END STATEMENT BALANCE |  | \$30,346.82 |  |  |

[^0]PTA Workshaps/Conterences
68)
$\qquad$
1/2023

RESERVES


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